

TOWN OF ATKINSON
Monthly Commissioners' Meeting
AGENDA
12/11/2025
Regular Monthly Meeting

1. **CALL TO ORDER**, Mayor Gary Alsup
2. **PRAYER**, Mayor Gary Alsup
3. **PLEDGE OF ALLEGIANCE**, Commissioner Denise Lewis
4. **APPROVAL OF MINUTES**
 - 11/7/2025 Regular Meeting
5. **APPROVAL OF AGENDA**
6. **SWARING IN OF MAYOR AND COMMISSIONERS**
7. **PUBLIC COMMENTS** (Comments limited to 3 Minutes per person. The Public is asked to sign in on the Sign-in Sheet)
8. **PUBLIC INFORMATION**
9. **FIRE DEPARTMENT REPORT** (Chief Doyle Retherford)
 - See Attachment
 - TOA Emergency Operations Plan
 - Approval of 2026 Chief Officers
 - Fire Chief (1101): Doyle Retherford
 - Assistant Fire Chief (1102): Ivy Floyd
 - Assistant Fire Chief (1103): Daniel Strickland
10. **PLANNING & ZONING**
 - UDO Update
11. **FINANCIAL/CLERK REPORT:**
12. **OLD BUSINESS:**
 - Cafeteria
 - Park Shelter
 - Sewer
 - DOT Ditches
13. **NEW BUSINESS**
14. **LIBRARY REPORT** (Commissioner Penny Stith)
 - See Attachment
15. **INSPECTIONS DEPARTMENT** (Louis Hesse)
16. **MAINTENANCE/WATER REPORT** (Commissioner Stewart & Cary Rivenbark, Maintenance)
17. **PARKS & RECREATION** (Commissioner Lewis)
18. **ADJOURN MEETING**

