

Town of Atkinson
Regular Monthly Meeting

September 5, 2024 – 7:00 PM

Honorable Mayor Jason Spivey; Honorable Mayor Pro Tempore Bryan Stewart; Commissioner Denise Lewis; Commissioner Gary Alsup; Commissioner Penny Stith

Town Clerk, Becky Lanier

Town Attorney Robert Kenan

Attendance:

Mayor Jason Spivey - Absent

Mayor Pro-Tempore Bryan Stewart

Commissioner Denise Lewis

Commissioner Penny Stith

Commissioner Gary Alsup

Town Clerk/Finance Officer Becky Lanier

Town Attorney Robert Kenan

1. Mayor Pro-Tempore Bryan Stewart called 09/05/2024 Regular Meeting to order at 7:00 pm

2. Commissioner Gary Alsup led the prayer.

3. Commissioner Denise Lewis led the Pledge of Allegiance.

4. APPROVAL OF MINUTES:

- **8/1/2024 Regular Meeting: Motion to approve the June 27, 2023, minutes was made by Commissioner Stith and seconded by Commissioner Lewis Motion Carried 3-0**

5. Approval of the Agenda:

- **Motion to accept the agenda was made by Commissioner Lewis and seconded by Commissioner Alsup Motion Carried 3-0**

6. **Public Comment:**

- None currently.

7. **Public Information:** None currently.

8. **Financial/Clerk Report:** (Becky Lanier, Town Clerk)

- **Budget Amendments:**
 - Commissioner Lewis made a motion to adopt the 23/24 Budget Amendments for the General, Water and Fire Department Commissioner Stith seconded the Motion Carried 3-0

9. **Old Business:**

- **Text Amendment:**
 - Family Dollar partitioned the Town to a text change of the Towns General Ordinance to move the selling of alcohol from 300ft to 200ft from a church.
 - Commissioner Lewis made a motion to deny the text change of the Towns General Ordinance to move the selling of alcohol from 300ft to 200ft from a church Commissioner Alsup seconded and motion carried 3-0
- **Cafeteria:**
 - Commissioner Stith informed the board that the roof is on the cafeteria and the final payment has been made to Patriot Roofing. The next stage of the restoration is in the works.
- **NC State Budget:**
 - Mayor Spivey has been in contact with the NCLM.
 - Commissioner Stith made a motion for the \$50,000.00 from the State be used towards the living quarter at the Atkinson Volunteer Fire Department Commissioner Alsup seconded and motion carried 3-0
- **Christmas Parade:**
 - DOT paperwork has been submitted.
 - This year the Atkinson Christmas Parade will be charging an entry fee of \$10.00 for each category. (parade, vender, car show)
- **Audit Discrepancies:**
 - Commissioner Lewis and Attorney Robert Kenan are working on this.
- **EnviroLink:**
 - The Clerk presented the contract to the board.

10. New Business:

- None currently.

11. Inspections Department: (Inspector Louis Hesse)

- Building:
 - The town has several open projects currently.
- Fire Inspections:
- Duke Energy would like to put a battery in the Town to help with keeping the power on during outages. This would not be an expense to the Town. Duke Energy would have to do a conditional use permit before they can put the battery in the Town

12. Planning Director: (Gilbert Combs) -

- Mr. Combs is seeking a new member of the Planning Committee.
- Mr. Combs will be serving as the secretary of the Planning Committee and taking all necessary notes.
- Mr. Combs is still reviewing the UDO.
- For future information Mr. Combs also does 3-D modeling.

13. Fire Department: (Fire Chief Jason Turner)

- See attachment.
- Selling of the car is being worked on.
- Fall BBQ sale is September 21, 2024.
- The Fire Department has received 15 new handhelds, and we are still waiting for some chargers to come in.
- October 12th is the 60th anniversary of the Atkinson Fire Department. There will be activities and serving of food at the Fire Department.
- Assistant Fire Chief Ivy Floyd and the Towns Librarian Joseph Lee are working on a Fire Prevention book reading night with Sparky. More information regarding this to come.

14. Parks and Recreation: (Denise Lewis)

- No update currently.

15. Library Report: (Commissioner Gary Alsup and Commissioner Penny Stith)

- Atkinson Library Monthly Report
 - Selling engraved ornaments with the Towns logo on it.

16. Maintenance Report: (Commissioner Bryan Stewart)

- Don with Envirolink will be getting to monthly sheets done.
- The clerk is to call and have someone come out and look at our water SKATA system and our pumps.

Motion to adjourn meeting was made by Commissioner Stith seconded by Commissioner Alsup Motion Carried 3-0 Meeting ended at 8:30pm

