

Town of Atkinson
Regular Monthly Meeting

January 4, 2024 – 7:00 PM

Honorable Mayor Jason Spivey; Honorable Mayor Pro Tempore Bryan Stewart; Commissioner Denise Lewis; Commissioner Gary Alsup; Commissioner Penny Stith

Town Clerk, Becky Lanier

Town Attorney Robert Kenan

Attendance:

Mayor Jason Spivey

Mayor Pro-Tempore Bryan Stewart

Commissioner Denise Lewis

Commissioner Penny Stith

Commissioner Gary Alsup

Town Clerk/Finance Officer Becky Lanier

Town Attorney Robert Kenan

- 1. Mayor Jason Spivey called the 1/4/2024 Regular Meeting to order at 7:00 pm**
- 2. Commissioner Gary Alsup led the prayer.**
- 3. Commissioner Denise Lewis led the Pledge of Allegiance.**
- 4. APPROVAL OF MINUTES:**
 - 12/7/2023 Regular Meeting: Motion to approve the November 2, 2023, minutes was made by Commissioner Lewis and seconded by Commissioner Stewart Motion Carried 4-0**
- 5. Approval of the Agenda:**
 - Motion to accept agenda with changes was made by Commissioner Alsup seconded by Commissioner Stith Motion Carried 4-0**

6. **Public Comment:**

- **Kelly Wade:**
 - Mrs. Wade can still smell diesel fuel and oil on the property where the buses are located.

7. **Public Information:**

- None currently.

8. **Financial/Clerk Report: (Becky Lanier, Town Clerk)**

- None currently.

9. **Old Business:**

- **Cafeteria:**
 - Commissioner Penny Stith and the Town Inspector are working with the engineers regarding the roof.
 - *Motion to form The Cafeteria Committee was made by Commissioner Stith with the members being Commissioner Stith, Mayor Spivey and Town Inspector Louis Hesse seconded by Commissioner Alsup Motion Carried 4-0*
 - The Cafeteria Committee consists of Commissioner Stith Commissioner Alsup and Mayor Spivey.
- **UDO Update:**
 - Before setting a date for Insight Planning to come and present the 7 articles, we need to have Mr. Combs review them.
- **Town signs:**
 - The Town Clerk and Maintenance Supervisor are still working on this.
- **Gym:**
 - The Town Clerk is waiting for an estimate from Gallian Lock & Safe. Also call Steve Woodcock
- **NC State Budget:**
 - Call Joe Johnson with Brent Johnsons' office and set up a phone conference.

10. New Business:

- **2024 Town Board Duties:**
 - The Board of Commissioners decided to leave the duties the same.
 - Commissioner Stith and Alsup: Library
 - Commissioner Stewart: Maintenance
 - Commissioner Lewis Parks and Recreation
- **Mayor Pro-Tempore:**
 - Mayor Spivey nominated Commissioner Bryan Stewart
 - Commissioner Stith made a motion to accept the Mayor Pro-Tempore Bryan Stewart second by Commissioner Alsup Motion Carried 4-0
- **Christmas Parade:**
 - Commissioner Lewis suggested starting a committee for the Christmas parade.

11. Inspections Department: (Inspector Louis Hesse)

- **Building:**
 - The town has several open projects currently.
 - Dollar General is in the process of working on their requirements to obtain permits.
- **Fire Inspections:**
- **Planning Director: (Gilbert Combs)**

12. Fire Department: (Fire Chief Jason Turner)

- **See Attachments**
- **Fire Chief Turner informed the board that the Fire Department needed to close their savings account and move it to the Fundraiser account.**
 - Commissioner Lewis made a motion to move the monies from the savings account to the Fundraiser account Commssioner Stith seconded and Motion Carried 4-0
- **The Fire Department is getting the new Ford F-350 ready for service. Fire Chief suggested to surplus the original tires that came on the F-350.**
 - Commissioner Stith made a motion to surplus the tires with a minimum of \$1000.00 on Gov Deals Commssioner Stewart Second and Motion Carried 4-0
- **Fire Chief Turner presented to the Town Board the 2024-2026 Fire Department Command Structure which is as follows:**
 - Chief Jason Turner
 - Deputy Chief Doyle Retherford
 - Assistant Deputy Chief Ivy Floyd
 - Captain Aaron Floyd

- Lieutenant Randy Fowler
- Lieutenant Daniel Strickland
- **Swearing in of the 2024-2026 Fire Department Officers**
 - All officers were sworn in by the Town Clerk Becky Lanier.
 - Fire Chief – Jason Turner
 - Deputy Fire Chief – Doyle Retherford
 - Assistant Deputy Fire Chief - Ivy Floyd

13. Library Report: (Commissioner Gary Alsup and Commissioner Penny Stith)

- Atkinson Library Monthly Report
 - See Attachment.

14. Maintenance Report: (Commissioner Bryan Stewart)

- See Attachments none at this meeting.
- Ordered heater for Stringfield St well house.

Motion to adjourn meeting was made by Commissioner Stewart seconded by Commissioner Lewis Motion Carried 4-0 Meeting ended at 7:45 pm